

*Legal Supplement Part A to the "Trinidad and Tobago Gazette", Vol. 43,  
No. 107, 22nd June, 2004*

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Second Session Eighth Parliament Republic of  
Trinidad and Tobago

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REPUBLIC OF TRINIDAD AND TOBAGO

**Act No. 19 of 2004**

[L.S.]

AN ACT to supplement and vary the appropriation of  
the sum the issue of which was authorized by the  
Appropriation Act, 2004

*[Assented to 18th June, 2004]*

ENACTED by the Parliament of Trinidad and Tobago as Enactment  
follows:—

**1** This Act may be cited as the Short title  
(Supplementation and Variation of Appropriation)  
(No. 2) Act, 2004.

Further issue of \$664,805,338 from the Consolidated Fund Schedule I

**2.** A further issue from the Consolidated Fund in the sum of six hundred and sixty-four million, eight hundred and five thousand, three hundred and thirty-eight dollars is authorized for meeting expenditure for the service of the financial year ending September 30, 2004 and appropriated in respect of the Heads of Expenditure set out in Part I of the Schedule to this Act.

Increase in Heads of Expenditure Act, No. 27 of 2003

**3.** The sums appropriated to the Heads of Expenditure specified in the First Column of Part I of the Schedule to this Act in the Appropriation Act, 2004 are increased by the amounts specified in the Second Column of that Part.

Reduction in Heads of Expenditure

**4.** The sums appropriated to the Heads of Expenditure specified in the First Column of Part II of the Schedule to this Act in the Appropriation Act, 2004 are reduced by the amounts specified in the Second Column of that Part.

Sums Appropriated in respect of Heads specified in Part II may be utilized. Chap. 69:01

**5.** The sums appropriated in respect of the Heads of Expenditure specified in the First Column of Part II of the Schedule to this Act in the Appropriation Act, 2004 and not utilized at the commencement of this Act may be utilized, notwithstanding anything contained in the Exchequer and Audit Act, for the discharge of any liability incurred by reason of the increase in the Expenditure in respect of the Heads of Expenditure specified in the First Column of Part I of the Schedule to this Act.

SCHEDULE

PART I

(Sections 3 and 5)

| FIRST COLUMN<br><i>Head of Expenditure<br/>to be increased</i> | SECOND COLUMN<br><i>Amount of<br/>Increase</i><br>\$ |
|--|--|
| 01 President ... ..  | 970,425  |
| 02 Auditor General ... ..                                      | 1,446,620  |

## SCHEDULE

PART I—*Continued*

|  |  |     |     |     |     |     | (Sections 3 and 5)                   |
|--|--|-----|-----|-----|-----|-----|--------------------------------------|
| FIRST COLUMN                                   |  |     |     |     |     |     | SECOND COLUMN                        |
| <i>Head of Expenditure<br/>to be increased</i> |  |     |     |     |     |     | <i>Amount of<br/>Increase<br/>\$</i> |
| 03   | Judiciary  | ... | ... | ... | ... | ... | 8,092,000                            |
| 06   | Service Commissions  | ... | ... | ... | ... | ... | 10,876,047                           |
| 07   | Statutory Authorities' Service Commissions                       |     |     |     |     |     | 43,003                               |
| 08   | Elections and Boundaries Commission                              |     |     |     |     | ... | 1,523,885                            |
| 18   | Ministry of Finance  | ... | ... | ... | ... | ... | 126,605,346                          |
| 22   | Ministry of National Security                                    | ... | ... | ... | ... | ... | 132,300,000                          |
| 23   | Ministry of the Attorney General                                 | ... | ... | ... | ... | ... | 28,825,000                           |
| 25   | Ministry of Agriculture, Land and Marine<br>Resources            | ... | ... | ... | ... | ... | 24,088,000                           |
| 30   | Ministry of Labour and Small and Micro<br>Enterprise Development | ... | ... | ... | ... | ... | 4,471,900                            |
| 31   | Ministry of Public Administration and<br>Information             | ... | ... | ... | ... | ... | 29,148,000                           |
| 36   | Ministry of Housing  | ... | ... | ... | ... | ... | 30,000,000                           |
| 39   | Ministry of Public Utilities and the Environment                 |     |     |     |     |     | 21,734,000                           |
| 42   | Ministry of Local Government                                     | ... | ... | ... | ... | ... | 77,259,500                           |
| 43   | Ministry of Works and Transport                                  | ... | ... | ... | ... | ... | 92,968,000                           |
| 46   | Ministry of Sport and Youth Affairs                              | ... | ... | ... | ... | ... | 6,200,000                            |
| 47   | Ministry of Foreign Affairs                                      | ... | ... | ... | ... | ... | 34,834,736                           |
| 48   | Ministry of Trade and Industry                                   | ... | ... | ... | ... | ... | 23,735,000                           |
| 54   | Ministry of Science, Technology and Tertiary<br>Education        | ... | ... | ... | ... | ... | 130,024,100                          |
| 55   | Ministry of Community Development and<br>Gender Affairs          | ... | ... | ... | ... | ... | 32,185,000                           |
|  |  |     |     |     |     |     | <u>817,330,562</u>                   |

## SCHEDULE—CONTINUED

## PART II

(Sections 4 and 5)

| FIRST COLUMN                                 |                           |     |     |     |     | SECOND COLUMN                 |
|--|---------------------------|-----|-----|-----|-----|-------------------------------|
| <i>Head of Expenditure<br/>to be reduced</i> |                           |     |     |     |     | <i>Amount of<br/>Decrease</i> |
|  |                           |     |     |     |     | \$                            |
| 05   | Parliament                | ... | ... | ... | ... | 7,463,224                     |
| 24   | Ministry of Legal Affairs | ... | ... | ... | ... | 962,000                       |
| 26   | Ministry of Education     | ... | ... | ... | ... | 100,000,000                   |
| 28   | Ministry of Health        | ... | ... | ... | ... | 44,100,000                    |
|  |                           |     |     |     |     | <u>152,525,224</u>            |

Passed in the House of Representatives this 10th day  
of June, 2004.

J. SAMPSON-JACENT

*Clerk of the House*

Passed in the Senate this 16th day of June, 2004.

N. JAGGASSAR

*Acting Clerk of the Senate*